



1           **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
2 **OF LITTLE ROCK, ARKANSAS:**

3           **Section 1.** From the effective date of this resolution onward, subject to formal approval by the Little  
4 Rock Planning Commission on November 9, 2023, that section of Arch Street located between the  
5 intersection of Fourth Street and extending to the Arkansas River shall be known as BRUCE T. MOORE  
6 WAY.

7           **Section 2.** An executed copy of this resolution shall be prepared, framed and presented to his son, Mr.  
8 Luke Thomas Moore.

9 **ADOPTED: November 7, 2023**

10 **ATTEST:**

**APPROVED**

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12 \_\_\_\_\_  
13 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

14 **APPROVED AS TO LEGAL FORM:**

**SPONSOR**

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16 \_\_\_\_\_  
17 **Thomas M. Carpenter, City Attorney**

\_\_\_\_\_ **Kathy Webb, Vice-Mayor, Ward 3**

18 **SPONSORS**

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20 \_\_\_\_\_  
21 **Virgil Miller, Ward 1**

\_\_\_\_\_ **Ken Richardson, Ward 2**

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24 **Capi Peck, Ward 4**

\_\_\_\_\_ **Lance Hines, Ward 5**

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26 \_\_\_\_\_  
27 **Andrea Lewis, Ward 6**

\_\_\_\_\_ **B.J. Wyrick, Ward 7**

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30 **Antwan Phillips, At-Large, Position 8**

\_\_\_\_\_ **Dean Kumpuris, At-Large, Position 9**

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33 **Joan Adcock, At-Large, Position 10**

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